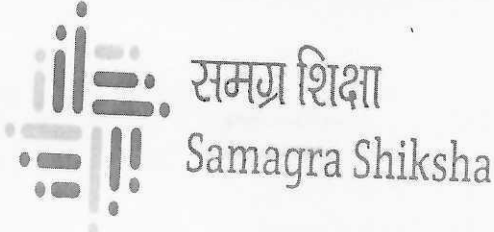


NIPUN
BHARAT



Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ 2025/19504-506

Date: 25/4/2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,
M/s. Orient Builders
U - 32, Wing -B, Shreeji Arcade,
Anand Mahal Road,
Adajan, Surat - 395009
Cont. 942610375

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work **"Upgradation of 4 School for School of Excellence at various Location in BHAVNAGAR district."** under Package No. **SS/SOE/BHAV/4086** for the contract price Rs. **21635847.00 (Rupees Two Crore Sixteen Lakh Thirty Five thousand Eight hundred Forty Seven Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: BHAVNAGAR - for your information/ action/ circulation please
2. District Project Engineer, Dist BHAVNAGAR